Patent and Trademark Office: U.S. Department of Commerce Please type a plus sign (+) inside this box [+] U.S. Department of Commerce 10/634,565 **Application Number** Patent and Trademark Office Filing Date August 5, 2003 ev. 10/95 First Named Inventor Scott P. Heckel **Group Art Unit** 2881 TRANSMITTAL FORM **Examiner Name** (to be used for all correspondence after initial filing)

Total Number of pages in this Submission 8 Attorney Docket Number 4191-00314

| ENCLOSURES (check all that apply)                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| ☐ Fee Transmittal Form ☐ Fee Attached ☐ Amendment/Response ☐ After final ☐ Affidavits/declaration(s) ☐ Extension of Time Request ☐ Express Abandonment Request ☐ Information Disclosure Statement/PTO-1449 ☐ Certified Copy of Priority Document(s) ☐ Response to Missing Parts/☐ Incomplete Application ☐ Response to Missing Parts Under 37 1.52 or 1.53 | <ul> <li>ENCLOSURES (check all that app</li> <li>□ Drawing(s)</li> <li>□ Licensing-related Papers</li> <li>□ Petition</li> <li>□ Petition to Convert a Provisional Application</li> <li>□ Power of Attorney, Revocation, Change of Correspondence Address</li> <li>□ Terminal Disclaimer</li> <li>□ Request for Refund</li> <li>□ CD, Number of CD(s)</li> </ul> | After Allowance Communication To Technology Group  Appeal Communication to Board Of Appeals and Interferences  Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)  Proprietary Information  Status Letter  Other Enclosure(s) (please identify below)  RETURN RECEIPT POSTCARD  Recission of Previous Nonpublication Request |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                            | Remarks                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT  Firm Michael E. Taken (Reg. No. 28,120) Or ANDRUS, SCEALES, STARKE & SAWALL, LLP Individual Name 100 East Wisconsin Avenue, Suite 1100, Milwaukee, WI 53202  Signature 10/28/04                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
| Date 6/28                                                                                                                                                                                                                                                                                                                                                  | 104                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
| OFFICIAL AND                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
| CERTIFICATE OF MAILING  I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Mail Stop - PG Pub, P.O. Box 1450, Alexandria, VA 22313-1450 on the 28th day of June, 2004.                                                          |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
| Typed or printed name   Jo Ann Kuczynski                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                            | nn Kuczynski                                                                                                                                                                                                                                                                                                                                                     | Date 6-28-04                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |

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PTO/SB/36 (11-00)
Approved for use through 10/31/2002. OMB 0651-0031
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## RECISSION OF PREVIOUS NONPUBLICATION REQUEST (35 U.S.C. 122(b)(2)(B)(ii)) AND, IF APPLICABLE, NOTICE OF FOREIGN FILING (35 U.S.C. 122(b)(2)(B)(iii)

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Alexandria, VA 22313-1450

FAX: (703) 305-8568

| Application Number   |                                                                    | er     | 10/634,565      |  |
|----------------------|--------------------------------------------------------------------|--------|-----------------|--|
| Filing Date August   |                                                                    | August | 5, 2003         |  |
| First Named Inventor |                                                                    | tor    | Scott P. Heckel |  |
| Title                | Corona Discharge Electrode Assembly For Electrostatic Precipitator |        |                 |  |
| Atty. Docket Number  |                                                                    | er     | 4191-00314      |  |
| Group Art Unit       |                                                                    |        | 2881            |  |
| Examiner             |                                                                    |        |                 |  |

A request that the above-identified application not be published under 35 U.S.C. 122(b) (non-publication request) was included with the above-identified application on filing pursuant to 35 U.S.C. 122(b)(2)(B)(I). I hereby **rescind** the previous nonpublication request.

If a notice of foreign or international filing is or will be required by 35 U.S.C. 122(b)(2)(B)(iii) and 37 CFR 1.213(c), I hereby provide such notice. This notice is being provided no later than forty-five (45) days after the date of such foreign or international filing.

June 28, 2004

Date

Signature

414-271-7590

Telephone Number

Michael E. Taken (Reg. No. 28,120)

Attorney for Applicant Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b).

| CERTIFICATE OF MAILING                                                                                                                                                                                                                                             |                  |      |         |  |  |  |
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| Typed or printed name                                                                                                                                                                                                                                              | Jo Ann Kuczynski |      | ·       |  |  |  |
| Signature                                                                                                                                                                                                                                                          | Joann Kuczynski  | Date | 6-28-04 |  |  |  |